



4-H Clover Power

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September 2008



Inside This Issue:

OPPORTUNITIES

- ▶ 4-H Fall Leaders Forum 2
- ▶ Colorado Leadership Camp 2
- ▶ Dare To Be You 2
- ▶ Afterschool Volunteers Needed 2
- ▶ New Leader Training 2

FOR YOUR INFORMATION

- ▶ Achievement Night 3
- ▶ Fair Board Meeting 3
- ▶ Congrats to County and State Fair participants .. 3
- ▶ Make It Yourself With Wool 3
- ▶ Club Completion Reports 3
- ▶ Potica Sales Washington Focus Fundraiser 3
- ▶ Truck Raffle Tickets 4
- ▶ 2008 Scholarship Winners 4

DOG

- ▶ Feet n' Fur 4

LIVESTOCK

- ▶ E-Record Grading Committee Needed 5
- ▶ Livestock Council Meeting 5
- ▶ Record Books Due 5
- ▶ NWSS Catch-a-Calf 5
- ▶ 2009 e-Record Policy 5

SHOOTING SPORTS

- ▶ Shooting Sports Council Meeting 5
- ▶ Fall Shooting Sports Leader Training 5

HORSE

- ▶ Horse Council Meetings 6
- ▶ National Youth Horse Leaders Symposium 6
- ▶ Horse Record Books Due 6
- ▶ TREC or Treat 6
- ▶ Leveling Up 6

STATE FAIR RESULTS

- ▶ Exhibit Judging 7
- ▶ Shooting Sports Contest 8
- ▶ Creative Cooks Contest 9
- ▶ Demonstration Contest 9
- ▶ Dog Show 9

4-H LEADER NOTES

This is a new page highlighting deadline dates and other information so leaders can have quick, handy access!

See page 10!

Livestock Record Books

Just a reminder that the Livestock record books are due September 8, 2008, by 5:00 p.m.

Volunteers are needed for the Grading Committee. The Committee will meet on September 10, 16 and 23 from 6:00 p.m. to 10:00 p.m. If you'd like to be a part of the committee, please call Vanessa Tranel at (719) 583-6566.

Beginning immediately, livestock and horse records must score a minimum of 70% (red ribbon) to be able to show livestock/horse at next years fair. Books not meeting the minimum score will be returned to the member, and will have one week to be updated to an adequate score.

4-H Youth Council

When: September 3, 2008, 6:30 p.m.

Where: CSU Extension Office, 2nd floor, Room 220

Congratulations to the new Youth Council Officers and Delegates:

President: Jessica Hartman
President-Elect: Danielle Hartman
Secretary: Hillary Brown
Treasurer: Annabelle McClure
Reporter: Jay Brown
Delegates: Jacob Barker, Amber Brown, Chris Clark, Rachel Palmer

4-H Parent/Leader Group Meeting

When: September 3, 2008, 6:30 p.m.

Where: Room 410, Social Services Building

Meeting Agenda:

- Plans for the new year
- Meritorious Service Awards will be selected

State Fair Exhibit Pick Up

Please can pick up your State Fair exhibits on Wednesday, September 3, from 8:00 a.m. to 10:00 a.m. in the 4-H Exhibit Hall. Exhibits will *not* be brought back to the office.

If you need any special accommodation(s) to participate in the events listed in this newsletter, please contact Colorado State University Cooperative Extension at 719-583-6566. Your request must be submitted at least five business days in advance of the event.

Colorado State University, U.S. Department of Agriculture and Pueblo County cooperating. Extension programs are available to all without discrimination.

OPPORTUNITIES

4-H FALL LEADER FORUM

This year's Fall Leader Forum promises to be the best ever. It will be held at the *Adams County Fairgrounds in Brighton, Colorado from October 17-19, 2008*. Workshops include:

- ◇ Introduction to Working Cattle on Horseback – (2 hr workshop Friday 1:00 – 3:00 P.M.) - \$15.00 cattle fee payable with registration – 15 riders accepted – no experience sorting cattle necessary
- ◇ Individual Cow Work on Horseback – (2 hrs Friday 3:00-5:00 P.M.) - \$15.00 cattle charge payable with registration – 15 riders with moderate experience recommended). Leaders who want to audit these two classes can do so for free, but a minimum of 8 horses and riders must register in order to do the workshop. Registrations due September 15th to reserve cattle.
- ◇ Introduction to 4-H Competitive Trail Riding
- ◇ Ride Out on the Competitive Trail (2 hours) Saturday AM
- ◇ Equine "Aid First" – first aid for horses
- ◇ 4-H Musical Freestyle – new horse project – bring your horse
- ◇ Macrame – Heritage Arts
- ◇ Sprouting Cloverbuds – Activities to Help Your Cloverbuds Grow
- ◇ Ethnic Arts – Peyote Stitch
- ◇ Fair Today – Sweater Tomorrow – Putting Animal Science in Clothing Construction Projects
- ◇ Ethnic Arts – Chain Maille
- ◇ Learning to Raise Poultry as a Hobby
- ◇ Shooting Sports Judges Training
- ◇ 4-H Meat Judging and Livestock Quiz Bowl
- ◇ Learn by doing 4-H Photography
- ◇ Getting the Most Out of 4-H Contests
- ◇ Aids for Organizational leaders
- ◇ Fun with Ceramics
- ◇ What's New in the World of 4-H Curriculum and Projects?
- ◇ Cake Decorating
- ◇ Jabber Wackey
- ◇ GPS – The Green Tool
- ◇ 4-H Shooting Sports sources of Funding and Support and how to get it.
- ◇ Jeopardy – The 4-H Policy Game!
- ◇ Shooting Sports Record Books
- ◇ Risky Business

Registration for all these great workshops is only \$25.00 until September 15th and \$40.00 until October 3rd for mail in and until October 10 if done on-line. The Comfort Inn in Brighton is \$79.99 which includes breakfast. This registration fee includes snack, breaks, lunch and dinner (Saturday). The Colorado 4-H Leader's Group encourages everyone to bring a Silent Auction item for their fund raising table.

A complete packet is available in the Pueblo Extension Office. For more information or to register on-line visit:
www.adamscountyextension.org/youth.htm

Colorado Leadership Camp (CLC) – October 10 – 12 in Winter Park

All 6th, 7th, 8th and 9th graders are invited to attend CLC at Snow Mountain Ranch in Winter Park October 10 – 12. The cost is \$115 which includes lodging, meals and workshops. Workshops include Leadership, Public Speaking, a Community Service Project and FUN! The registration deadline is September 25, 2008.

Dare to Be You Camp Coming to Pueblo in November

Exciting News! Dare To Be You Camp, a leadership camp hosted by the South Central 4-H District for 11-13 year olds - will be in Pueblo November 14-16. Please save the date and watch the October *4-H Clover Power* for full details! The youth and adults who attended last year had a terrific time.

Attention All 4-H Leaders and Junior Leaders

The 4-H after school programs will begin soon. Children in these programs need youth and adults who are good role models, enthusiastic about learning, and like to have fun. Please call Pam at 583-6566 by September 15, 2008 if you will be able to share your time.

Skills needed:

- Ability to work with small groups of younger youth
- Ability to take direction
- Responsibility
- Above all teaching children how to have FUN while learning

New 4-H Leader Training

If you are interested in being involved in 4-H or know someone who would be a good 4-H Leader, please have them call us at 583-6566 for more information and an application! As we recruit new 4-H members, it's also important that we train new, qualified leaders.

Our next new leader training of the year will be in September. To attend training, we must have received your application and have completed the screening process.

Remember – there are different types of leaders – we can work with you to find a position that fits the time you have to volunteer!

WRLF 2010

New Mexico reports that have finally signed the hotel contract for WRLF 2010! This great event will be held March 11-14, 2010 at the Hyatt Hotel in Albuquerque.

Aloha, Y'all!!!!

FOR YOUR INFORMATION

You are invited... Pueblo County Achievement Night



When: October 24, 2008. Doors open at 6:00 p.m. Banquet begins at 6:30 p.m.
Awards Show begins at 7:30 p.m.
Where: Sangre De Cristo Arts & Conference Center
Tickets: Ticket prices will be announced in next month's newsletter.
Menu: Ham, turkey, mashed potatoes, green chili, relish tray, salad, rolls & butter, drinks, dessert

Paid reservations are due by Friday, October 17, 2008. For more information please call us at (719) 583-6566.

Dinner tickets **must** be purchased in **advance**. Each club is to designate two junior members to act as ushers. The ushers must be at the Arts Center by 6:00 p.m. Clubs are encouraged to make a table decoration depicting your 4-H club and the projects offered. A cash prize will be awarded for the best table decoration.

As an honor and thank you to our currently enrolled 4-H leaders, your meal will be paid for, but please have your reservation in by Friday, October 17th by 5:00 P.M. This is a small way to thank you for all you do for the youth development program in Pueblo County.

FAIR BOARD MEETING

When: Wednesday - September 17, 2008
7:30 p.m.
Where: CSU Extension Office, 2nd Floor, Suite 220
Agenda: The Fair Board will begin discussing the August meeting suggestions. Your suggestions are still welcome. Anyone can attend the meeting, but please call the Extension office at (719) 583-6566 if you wish to be added to the agenda.

Congratulations to the 2008 Colorado State Fair participants

Congratulations to everyone who represented Pueblo County 4-H at the Colorado State Fair. Our members participated in livestock, horse and dog exhibits, and a large variety of contests. For a list of Colorado State Fair results, see the Colorado 4-H website at:
http://www.colorado4h.org/events_opportunities/state_fair/results/2008/08results.shtml and this newsletter.

Club Completion Reports

Club completion reports will be mailed shortly, and we're asking that they be returned to our office no later than September 22, 2008. This report is essential in helping us report youth participation in Pueblo County to the State 4-H Office and aids us in printing the members' Completion Certificates for Achievement Night.

Congratulations State 4-H Officer

Congratulations to Jessica Hartman who will represent District 7 as a Colorado 4-H Senate Officer.

2008 Make It Yourself With Wool

The Colorado Make it Yourself with Wool state competition will be held on December 6, 2008, in Burlington, Colorado at the First Christian Church, 1564 Senter Ave. Individuals who have made a garment using a minimum of 60% wool fabric or specialty wool fibers like mohair, cashmere, alpaca, camel, llama, or vicuna are eligible to enter. Garments entered in the contest must have been completed after January 1, 2007. Entry form must be postmarked by November 1, 2008. All contestants will model their artistic fashion designs in the public fashion show. Entry forms are available in our office or for more information, contact Sheri Rider at 719-346-5251 (day), 719-346-9552 (evening) or e-mail: srider@rebeltec.net. The registration fee is \$17.00 per person.

Congratulations to all the participants at the 2008 4-H/FFA Pueblo County Fair

This year's Pueblo County Fair was a great success! Congratulations to all those who participated. For a complete list of results, please visit our website at:
<http://pueblo.colostate.edu/4hy/4hy.shtml>

Potica Sales

The 4-H Washington Focus Group will be taking orders for Potica for the Thanksgiving and Christmas season. They will also have a booth at the Chili Festival with DiTomaso Farms on September 19, 20, and 21st. Contact any Washington Focus member or the Extension Office to place your order or visit the Chili Festival.

FOR YOUR INFORMATION

Truck Raffle Tickets

Time is growing near for the drawing of the 2008 truck and we still have tickets left to be sold. Pueblo County committed to selling 200 tickets. The Rocky Mountain Ford Stores have donated a **2008 Ford XLT F150** 4x4 pickup truck to the Colorado 4-H Foundation to help raise funds for 4-H. The truck runs either on gasoline, or on **E-85 Ethanol fuel**, a cleaner burning fuel alternative to gasoline.

The drawing will be held at the Metro Area Support 4-H (M*A*S*H) Gala being held October 11, 2008 at the Wings over the Rockies Air and Space museum in Denver. If you would like to attend this event, information is available on the state 4-H website at www.colorado4h.org

Raffle tickets and money need to be turned to the Extension Office no later than 5:00 p.m. on September 24, 2008.

Scholarship Winners 2008

Pueblo County Foundation Scholarships

William Clark: 4-H Memorial-Livestock;

Josh Faris Memorial; Friends of the Fair;

Violet Hyberger Memorial

Miriam Fryberger: 4-H Memorial—General

Michelle Hill: Anthony Ingo Memorial

Famers Market

Master Gardener Scholarships

High School

Caitlin Hanagan

Zachary Henrichs

Michelle Hill

Misty McAllister

College

Amanda Haning

Nicholas Haning

Daniel Mizicko

Devin Myers

Jacqueline Russell

Pueblo County

Stockmen's Association

Dickerson Scholarships

William Clark

Zachary Henrichs

Michelle Hill

We had several winners of scholarships for this year. Congratulations to Jordan Roggen and Lena Mayo for winning the Daniel's Scholarship, Caitlyn Darnell for winning the Discover Card Scholarship, and Johnny Stewart for winning the Boettcher Scholarship. What a way to represent Pueblo County 4-H!!



DOG

Feet-N-Fur 2008 Funwalk



The annual Feet 'N Fur 5K Pledge Walk and All Day Family Fun Event will be held Saturday September 27th in Triangle Park and the 4-H Buildings at the Colorado State Fair. Registration starts at 8:00 a.m., Walk begins at 9:00 a.m., with continuous fun and informative activities all day! Everyone is welcome. Some of the exciting things planned for the day include:



- 5 K Pledge Walk – contact your friends for pledges – free t-shirts with pledges of \$20.00 or more. Entry fee the day of the walk - \$25.00
- ◆ Contests – bring your dog and enter one of our wacky contests – Look Alike, Costume, Kissing, Best Trick, Dog Singing, Doggy Musical Chairs, Real “Dawg” Dog Show. Contest fee is \$5.00/contest or \$12.00 for three.
- ◆ Low Cost Vaccination Clinic – Cultural Heritage Bldg 9:00 a.m. – 3:00 p.m. – only \$8.00 for dog rabies, Distemper/Parvo Combo, and Cat Distemper Combo (cats in carriers please).
- ◆ Protect your cat or dog with a Microchip - \$20.00 with an additional \$15.00 to register your pet with Home Again Pet Finders.
- ◆ Food and concessions from our own Mighty Dog 4-H Club all day.
- ◆ A GREAT Silent Auction – lots of wonderful items to choose from donated from local businesses and individuals – some great bargains to be had!!!
- ◆ Lots of vendors and educational booths. Southern Colorado Kennel Club representatives will be doing continuous demonstrations for dog training, grooming, etc. and will be there to answer any of your “doggy” questions.

Please contact Carol in the Extension Office for a registration and pledge form – this is a great community service project for your club as the proceeds from this event benefit animal groups in the Pueblo Area.

CONGRATULATIONS

Congratulations to all the youth who participated in the State Fair 4-H Dog Show. You did a wonderful job and we are very proud of your achievements. Thanks to everyone who volunteered their time to help with this show – it couldn't have been done without all the help we receive from Pueblo County 4-H youth, parents, and leaders. Thank you to the Mighty Dog 4-H Club who provided refreshments, water, and food to the judges. This was a special donation that was very much appreciated. Keep up the good work!!

LIVESTOCK

E-Record Committee Needed!

Volunteer parents and leaders are needed to help grade livestock e-records on September 10, 16 and 23, from 6-10 p.m. at the Extension Office. **We ask that each club with livestock projects provide at least 3 people to help in the round robin process of grading record books.** Please call Vanessa to volunteer.

There will be an orientation and discussion to set standards when we begin. For consistency, volunteers should plan to attend all grading sessions, unless we have enough volunteers that each volunteer would only have to judge one age division. Last year was a learning process for us all – and we really learned a lot.

The parents and leaders who helped said they are much better equipped to help the youth in their clubs complete e-records correctly. PLEASE CONSIDER HELPING!

Livestock Council Meeting

When: Thursday, September 11, 2008, 7:00 p.m.

Where: CSU Extension Office, 2nd Floor, Suite 220

Livestock Record Books Due September 8th

All 4-H Livestock Record books are due in the CSU Extension/Pueblo County office no later than 5:00 p.m. on September 8, 2008

NWSS 4-H Catch-a-Calf

This program is a tremendous learning experience which includes raising and keeping records on a market beef animal. The animal is given to you free, you care for the animal from June to January and then show and sell it at the National Western Stock Show the following January. **You do not need to have raised a beef animal last year.** You must be designated as having adequate facilities by your Extension Agent and be at least 12 years of age. It is open to both boys and girls. *Applications are due by November 1, 2008.* For more information, see the NWSS website at: <http://www.nationalwestern.com/nwss/home/index.asp?rpg=/nwss/livestock/catchacalf/sponsors.asp>

New E-Record Policy to Qualify for 2009 County Fair

Until last year, youth showing livestock had to receive a blue ribbon score on their record book to show at the County Fair. Last year, when the grading process was changed, the only requirement was that book had to be verified as up to date by the leader. There were a number of books that scored less than 70% (less than a red ribbon). Beginning immediately, livestock and horse records must score a minimum of 70% (red ribbon) to be able to show livestock/horse at next years fair. E-Records will be graded following County Fair, using a round robin process, similar to last year. Books not meeting the minimum score will be returned to the member, and will have one week to be updated to an adequate score.

SHOOTING SPORTS

Fall 2008 Shooting Sports Leader Training

In order to be a 4-H Shooting Sports Leader, you must attend a Colorado 4-H Shooting Sports Certification training. **In order to attend the state training, you must be an authorized Pueblo County 4-H Volunteer and must have attended the county orientation.** Vanessa must sign your shooting sports fall workshop registration – please don't submit it directly, or the State 4-H Office will return it and you will not be registered. If you are not already a trained 4-H leader in Pueblo County and would like to attend Shooting Sports Training, please call Vanessa at (719) 583-6566.

Call the office for a registration form or visit the State Shooting Sports Website. ***The last training this fall is October 3-5 in Fairplay, Colorado.*** Registration is \$85. Disciplines being offered are: A/P, Archery, Coordinator, Muzzle Loading, OS, RSO, Rifle and Shotgun/Trap. Participants may certify in one discipline per training. Registration forms are available online at <http://www.co4hshooting.org/> or in the office (including information on hotels and lodging). **Money and workshop registration is due in our office no later than September 25, 2008**

Shooting Sports Council Meetings

When: Thursday, September 4, 2008, 7:00 p.m.

Thursday, October 2, 2008, 7:00 p.m.

Where: CSU Extension Office, 2nd Floor, Suite 220



HORSE

Horse Council Meetings

The Horse Council Meetings for the fall season will be held at the CSU Extension Office meeting room at 7:00 p.m. on September 9, October 14, and November 11, 2008. We will begin discussing changes to the rules for the 2008/2009 year at these meetings.

2009 National Youth Horse Leaders Symposium

The 32nd Annual National Youth Horse Leaders Symposium, presented by the American Youth Horse Council (AYHC), will be held on March 27 through 29, 2009 in Lincoln, Nebraska. The University of Nebraska will host the event. The 2009 event will boast more than two-dozen internationally and nationally respected presenters assembled to share their keys to successful youth horse programming and horse management. Attendees will find resources, referrals, and networking to improve their ability to *Help Connect Kids Through Horses*. A weekend program for teen leaders is always a favorite bringing youth participating in many different horse disciplines and breed activities together to learn leadership skills and effective horsemanship. The 32nd Annual National Youth Horse Leaders Symposium. For more information please go to www.ayhc.com or call 800-TRY-AYHC.

Horse Record Books Due

Remember, each youth enrolled in the 4-H Horse Project needs to turn in their completed 4-H Horse Record Book by September 8, 2008 by 5:00 PM. These books will be judged by a round robin team of judges for overall awards. New this year – you need to score at least a 70% on this record book to be able to show at the 2009 Pueblo County Fair. So, find them again, dust them off, update them and bring them to the Extension office by 5:00 p.m. on September 8, 2008.



TREC or Treat Family Festival

Therapeutic Riding and Education Center Fall Festival – September 27 – 4:00 – 8:00 p.m. at 508 E. Idledale Dr., Pueblo West. Fun includes a bluegrass band, food, games and activities. Family pass \$20.00 (up to 5 members). Call for more information 547-8315. Virginia Steckman is a former 4-H horse leader here in Pueblo County who founded TREC.

THANK YOU – THANK YOU – THANK YOU!!!!

As our 4-H year comes to an end, I would like to convey my thanks and appreciation to all the leaders, members, and parents for a wonderful year. I think we made great strides in the Pueblo County 4-H program. Without you, the volunteers and parents, our program would not be possible. - Carol

Horse Clean Up

A special thank you to all who volunteered their time to help clean up after the Little Britches Rodeo at the Colorado State Fairgrounds on August 3. Over 300 stalls were cleaned in approximately 3 hours and it was a great moneymaker for 4-H Horse Council. Thanks also goes to the 4-H leaders who helped plan and carry out this huge task. You are AWESOME!!!! Our appreciation goes to Mr. Robert Lay, Little Britches Board Member for this opportunity.

Good Job—Level Riders

We have had several youth upgrade in the 4-H Horse Levels Program. Good job – it is important that you keep your skill level upgraded as you continue in the horse project. A special congratulations to Taylor Hadden and Myka Ruot who tested up to Level 3.

Just a reminder, local horse leaders can administer the Level 1 written and riding test. Level II must be administered by a certified leader and Level III and IV must be administered by an “outside the county” certified person. If you are interested in “leveling up”, please contact your 4-H leader and/or Carol in the Extension Office so arrangements can be made.

STATE FAIR RESULTS

The following results are taken from the State 4-H Website and were current as of August 26, 2008

Exhibit Judging Results

Artistic Clothing

- 735 - Int Applied, Elizabeth Limberis, qualifier
- 736 - Sr Applied, Jessica Hartman, Champion
- 737 - Jr Stitched, Shania Roberts, 7th
- 739 - Sr Stitched, Lyndsi Mcdermott, qualifier
- 740 - Jr Combinations, Tandi Marten, 6th
- 741 - Int Combinations, Anna Jordan, qualifier
- 742 - Sr Combinations, Annabelle McClure, 3rd
- 750 - Unit 7 Sr Create Your Own, Caitlyn Darnell, Reserve Champion

Breads

- 820 - Senior Unit 13 - Yeast Loaf, Brooke Dressen, 5th

Cake Decorating

- 500 - Unit 1 Jr Cake Decorating, Tandi Marten, qualifier
- 503 - Unit 2 Jr Cake Decorating, Lyndsey Dussart, 9th
- 507 - Unit 3 Int Cake Decorating, Marti Marten, qualifier
- 517 - Unit 6 Sr Cake Decorating, Rachel Storm, Reserve Champion
- 520 - Unit 7 Sr Cake Decorating, Jami Craig, 6th

Clothing Construction

- 700 - Unit 1 Jr Beginning Clothing, Anna Jordan, qualifier
- 717 - Unit 8 Sr Recycled Clothing, Danielle Hartman, 8th
- 723 - Unit 23 Sr Wool and Wool Blends, Danielle Hartman, 9th

Electric

- 119 - Unit 2 Int. Investigating Electricity, Emory Fryberger, Reserve Grand

Food Core Projects

- 800 - Unit 1 Jr Riddles and Rhymes and Fun Food Times, Sierra Williams, qualifier
- 801 - Unit 1 Int Riddles and Rhymes and Fun Food Times, Laryssa McClure, Champion
- 807 - Unit 3 Int Fun with Foods, Kaylie Wolf, 3rd
- 810 - Unit 4 Int Food, Fitness and Fun, Rachel Palmer, 5th
- 852 - Unit 3 Jr Pickles, Relishes, Jams and Jellies, Taylor Urban, Reserve Champion

Global Citizenship

- 320 - Sr. Study of Another Country, Gianni Cortese, 6th

Heritage Arts

- 901 - Int Crochet, Elizabeth Limberis, 8th
- 909 - Jr Knitting, Brittany Foster, 3rd
- 914 - Sr Needle Arts, Rachel Storm, 7th

Home Environment

- 934 - Unit 1 Int Home Environment, Marti Marten, 6th
- 937 - Unit 2 Int Home Environment, Rachel Palmer, Champion
- 941 - Unit 3 Sr Home Environment, Lyndsi Mcdermott, Reserve Champion

Leadership

- 328 - Jr. Individual Skills for Young Members, Kelsey Darnell, 6th
- 332 - Sr. Skills Working Within Groups, Jared Brown, Reserve Champion
- 334 - Sr. Skills Leading Groups, Annabelle McClure, Grand Champion
- 335 - Unit 1 Jr. Introduction to Leathercraft, Wills Maverick, qualifier

Model Rocketry

- 131 - Unit 2 Jr. Basic Model Rocketry, Colton Cude, 5th

Outdoor Adventures

- 230 - Unit 1 Jr. Hiking Trails, Colton Cude, 3rd
- 231 - Unit 1 Int. Hiking Trails, Jonah Clementson, Champion

Photography

- 365 - Level 1A Jr Focus on Photography, Hannah Ribarich, 8th
- 366 - Level 1A Int Focus on Photography, Brigida Oden, qualifier

Shooting Sports

- 243 - Int Archery, Austin Santistevan, Reserve Champion
- 244 - Sr Archery, Kendra Cude, 8th
- 246 - Int. Air Rifle, Wyatt Mayo, 3rd
- 248 - Jr Shotgun, Jared Brown, 7th
- 249 - Int. Shotgun, Duke McMillen, 7th
- 250 - Sr. Shotgun, Chris Clark, 10th
- 251 - Jr. .22, Allyson Seley, 5th
- 252 - Int. .22, Tianna Mayo, 3rd
- 256 - Sr. Muzzleloading, Jayce Ervin, 8th
- 257 - Jr. Air Pistol, Garrett Brown, Grand Champion
- 259 - Sr. Air Pistol, Jared Brown, Champion
- 265 - Sr. Miscellaneous, Hillary Brown, Reserve Champion

Specialty Foods

- 828 - Unit 21 Int. Baking - 4 Biscuits, Clara McClure, 4th
- 829 - Unit 21 Sr. Baking - 4 Biscuits, Joshua Storm, 3rd
- 830 - Unit 22 Jr. Baking - Coffee Cake, Rebecca Lane, 7th
- 832 - Unit 22 Sr. Baking - Coffee Cake, Annabelle McClure, 9th
- 834 - Unit 23 Int. Baking - Butter or Sponge Cake, Genna Cortese, Reserve Champion
- 836 - Unit 24 Jr. Baking - Pie, Riley Faris, 4th
- 838 - Unit 24 Sr. Baking - Pie, Jessica Storm, Reserve Champion
- 839 - Unit 25 Jr. Outdoor Cooking and Living, Brittany Foster, Reserve Champion
- 840 - Unit 25 Int. Outdoor Cooking and Living, Kevin Ribarich, Champion
- 842 - Unit 30 Int. Cultural Foods, Austin Santistevan, 4th

Veterinary Science

- 001 - Unit 1 Jr. From Airedales to Zebras, Kelsey Singleton, 10th
- 002 - Unit 1 Int. From Airedales to Zebras, Elizabeth Limberis, 5th
- 005 - Unit 2 Int. All Systems Go, Jacob Barker, Reserve Grand
- 009 - Unit 3 Sr. On the Cutting Edge, Jennifer Johnston, Grand Champion

STATE FAIR RESULTS

Visual Arts

408 - Int. Sketchbook Crossroads, Austin Santistevan, 9th
409 - Sr. Sketchbook Crossroads, Kirk Dressen, 8th

Woodworking

392 - Unit 1 Jr. Measuring Up, Sam Wolyn, qualifier

State 4-H Shooting Sports Contest Results

Muzzleloading –

Junior Individual - Traditional

Garrett Brown, 26th
Duke McMillen, 37th

Junior Individual - Open

Duke McMillen, 12th

Senior Individual – Traditional

Jayme Ervin, 9th
Sam Mead, 20th
Hillary Brown, 27th
Jay Brown, 33rd
Jayce Ervin, 44th
Alex Suarez, 48th

Senior Individual – Open

Jayme Ervin, 7th
Sam Mead, 14th
Jayce Ervin, 20th
Alex Suarez, 23rd,

Senior Team – Open

Pueblo County, 3rd Place
Jayme Ervin, Sam Mead, Jayce Ervin, Alex Suarez

Archery

Compound Limited Junior Individual

Tyler Klomp, 14th
Joseph Klun, 22nd
Duke McMillen, 32nd
Brian Graham, 35th
Joshua Aguilar, 45th
Garrett Brown, 50th

Compound Traditional Junior Individual

Austin Santistevan, 11th

Recurve/Longbow Traditional Junior Individual

Lena Garrison, 30th

Compound Unlimited Senior Individual

Travis Samuels, 6th
Marcus Constuble, 15th
Sam Mead, 17th
Lena Mayo, 35th

Compound Unlimited Senior Team

Pueblo County, 7th
Travis Samuels, Marcus Constuble, Sam Mead, Lena Mayo

Compound Limited Senior Individual

Nathan Wilson, 17th
Kendra Cude, 35th
Jayce Ervin, 38th
Jami Craig, 44th
Alex Suarez, 48th
Jayme Ervin, 51st

Compound Limited Senior Team

Pueblo County, 7th
Nathan Wilson, Kendra Cude, Jami Craig, Alex Suarez

Recurve/Longbow Limited Senior Individual

Hillary Brown, 9th

Air Rifle & Air Pistol Contests

Air Rifle Utility Junior Individual

Jessica Lauritzen, 22nd
Garrett Brown, 38th
Josh Cotter, 44th
Logan Reeves, 52nd
Cole Versteegh, 53rd
Wyatt Mayo, 65th

Air Rifle Utility Junior Team

Pueblo County, 11th
Jessica Lauritzen, Garrett Brown, Josh Cotter, Wyatt Mayo

Air Pistol 10m Junior Individual

Colton Atteberry, 21st
Josh Cotter, 25th
Garrett Brown, 27th
Clayton Hunter, 28th

Air Pistol 10m Junior Team

Pueblo County, 4th
Garrett Brown, Colton Atteberry, Josh Cotter, Clayton Hunter

Air Rifle Utility Senior Individual

Lena Mayo, 17th

Air Rifle Olympic Offhand 10m Senior Individual

Hillary Brown, 6th
Jay Brown, 20th

Air Rifle 3P Precision 10m Senior Individual

Hillary Brown, 11th
Jay Brown, 27th

Air Pistol 10m Senior Individual

Hillary Brown, 16th
Jay Brown, 24th

STATE FAIR RESULTS

Creative Cooks

435 - Intermediate Individual

Jonah Clementson qualifier

437 - Intermediate Colorado Specialty Individual

Genna Cortese 1st Champion

439 - Senior Individual

Annabelle Mcclure qualifier

Demonstrations & Illustrated Talks

445 - Intermediate Individual

James Frye 1st Grand Champion

447 - Senior Individual

Annabelle Mcclure 7th

Cake Decorating Contest

Unit 1—Junior

Kaitlyn Diodosio Blue

Unit 7—Senior

Jami Craig Reserve Grand Champion Blue

2008 State Fair Dog Show Results

541 - Junior Novice Showmanship (8-10)

Kelsi Tekell Champion

Hanna Douglas Blue

Jamie Joseph Red

542 - Junior Open Showmanship

Taylor Horn Blue -3rd

Kelsey Darnell Blue -6th

Shania Roberts Blue

Nick Johnston Red

543 - Inter. Novice Showmanship

Bethany Bowker Champion

Christina Lynch Reserve Champion

Alisha Mason Blue -3rd

Cody Ruehlen Blue

544 - Inter. Open Showmanship

Lena Gale Garrison Blue -4th

Katie Mau Blue

Kathryn Barnes Blue

Ashley Cotter Blue

545 - Senior Novice Showmanship

Jessica Storm Champion

Rachael Hadden Reserve Champion

Rachel Storm Blue -5th

Thomas Cheatum

546 - Senior Open Showmanship

Sam Mead Champ & Res. Grand Champ

Ellen Ballou Blue -6th

Jennifer Johnston Blue -7th

Jessica Aguilar Blue

547 - Winner's Circle

Caitlyn Darnell Blue - Reserve

Laura Krause Blue - 3rd

530 - Sub Novice A Obedience

Bethany Bowker Blue & 3rd

Rachael Hadden Blue & 4th

Rachel Storm Blue & 7th

Jessica Storm Blue & 9th

531 - Sub-Novice B

Nicole Ruehlen Blue & 7th

Taylor Horn Blue

Shania Roberts Red

532 - Sub-Novice C

Tasha Reams Blue & 3rd

Katie Mau Blue & 5th

Ellen Ballou Blue & 10th

Kaylyn Scofield Blue

533 - Novice A

Marian Hadden Champ, Grand Champion

Sam Mead Blue & 6th

Megan Bell Red

534 - Novice B

Chloe Jones Blue & 4th

Jennifer Johnston Blue & 7th

Kathryn Barnes Blue & 9th

535 - Graduate Novice A

Kelsey Darnell White

536 - Graduate Novice B

Tasha Reams White

Caitlyn Darnell White

538 - Open B

Tasha Reams Red

548 - Rally Novice A

Rachael Hadden Blue & 7th

Lena Gale Garrison Blue

Megan Bell Blue

Shania Roberts Blue

549 - Rally Novice B

Laura Krause Blue & Reserve

Caitlyn Darnell Red

550 - Rally Advanced A

Kelsey Darnell Red

551 - Rally Advanced B

Tasha Reams Champion & Grand Champion

Laura Krause Red

Kelsey Darnell Red

552 - Rally Excellent A

Caitlyn Darnell Champion & Grand Champion

553 - Rally Excellent B

Tasha Reams Champion, Res. Grand Champ

Tasha Reams Blue & Reserve

Tasha Reams Blue & 3rd

4-H LEADER NOTES

This is a new page in the 4-H Clover Power Newsletter. It is designed to be a simple resource to put important dates and brief information at your fingertips—in a hurry. Details of deadlines, events, etc, will be inside the newsletter.



DEADLINES:

September 3 — State Fair exhibit pick up
September 8 — Livestock and updated horse e-records due
September 22—Club Completion Reports Due
September 24—Truck raffle tickets and money due to Extension Office
September 25—Registration deadline for CLC
September 25—Registration deadline for fall Shooting Sports Training.
November 1—NWSS Catch-a-Calf Deadline
November 1—Club and Council Financial Reports and Bylaws due
February 16, 2009—Returning members enrollment due
March 16, 2009—New members enrollment due.

EVENTS:

September 27—Feet n' Fur
October 24 — Pueblo County Achievement Night
October 10-12—Colorado Leadership Camp
October 17-19—4-H Fall Leader Forum
November 14-16—Dare To Be You Camp
October 3-5—Fall Shooting Sports Leader Training

MEETINGS:

September 3—Youth Council
September 4—Shooting Sports Council
September 3 — 4-H Parent/Leader Group
September 10, 16, 23—Livestock e-record grading
September 11—Livestock Council Meeting
September 17— Fair Board Meeting

RESERVING BUILDINGS AT THE COLORADO STATE FAIRGROUNDS

If you want to reserve a building at the Colorado State Fairgrounds for your 4-H club meeting or 4-H club event, please call our office at 583-6566 to obtain the Reservation Request Form. We'll ask you to complete the form (dates, times, required set up) and fax or e-mail it to our office. We'll coordinate with the fairgrounds to confirm the reservation.

2008 NATIONAL 4-H WEEK

keeping it green

October 5-11, 2008

www.4-H.org

National 4-H Week is October 5-11, 2008. If your 4-H Club or group would like to promote 4-H during that week, materials are available. The 2008 National 4-H Week promotional kit's theme is "Keeping it Green." With 4-H's connection to environmental efforts, youth participating in environmental science, and 4-H's green brand logo, "Keeping it Green" shows how 4-H is bridging old ideas with new to teach youth environmental stewardship and connecting youth to science-related issues. The kit is designed to include all the great marketing and media relations materials necessary to help you successfully promote National 4-H Week events and activities in your community. If you are conducting a promotion – please call Vanessa and let her know what you might like. We can print posters and flyers and bookmarks.

Thank You for the Success of the 2008 County Fair

Thank you to all the Superintendents, volunteers, families and Fair Board members who worked tirelessly to make the 2008 County Fair a positive experience for everyone. It couldn't have happened without you!



Vanessa Tranel
Extension Agent 4-H/Youth



Pam Neelan
Community Coordinator



Carol Kuhns
4-H Coordinator

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